



# Winchester Town Advisory Board

June 30, 2020

## MINUTES

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Board Members:        John Delibos – Chair – **Present**  
                              Robert O. Mikes, Jr. – Vice Chair- **Excused**  
                              Kenneth Dayton – **Present**  
                              Judith Siegel – **Present**  
                              Roxana Valladares – **Excused**

Secretary:               Victoria Bonner, 702-335-9205 victoriabelleb@gmail.com

Town Liaison:            Beatriz Martinez 702-455-0560 beatriz.martinez@clarkcountynv.gov

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I. Call to Order, Pledge of Allegiance, Roll Call, (see above) County Staff Introductions  
Beatriz Martinez; Town Liaison, Victoria Bonner; Secretary. The meeting was called to order  
at 6:00p.m.

II. Public Comment  
**None**

III. Approval of March 10, 2020 Minutes

**Moved by: Delibos**  
**Approve as submitted**  
**Vote: 3-0 Unanimous**

IV. Approval of Agenda for June 30, 2020

**Moved by: Delibos**  
**Approved as submitted**  
**Vote: 3-0 Unanimous**

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community  
meetings and events( for discussion)

Beatriz Martinez invited the community to new Covid-19 testing sites. This will be held at the Cortney

Middle School on July 10-11, 2020 from 8:00 a.m. to 1:00 a.m. Monaco Middle School July 17-18 2020, from 8 a.m. to 1 p.m. Jerome Mack Middle School July 24-25, 2020 from 8 a.m. to 1 p.m. Roy Martin Middle School July 31, 2020 - August 1, 2020 from 8 a.m. to 1 p.m.

VI. Planning & Zoning:

1. **AR-20-400044 (UC-0899-14)-MRC I FUNDING CORPORATION:**  
**USE PERMIT THIRD APPLICATION FOR REVIEW** of temporary outdoor commercial events not on the same property as an existing licensed business on 1.4 acres in an H-1 (Limited Resort and Apartment) Zone. Generally located on the southwest corner of Convention Center Drive and Paradise Road within Winchester. TS/sd/ja (For possible action). **07/08/20 BCC**

**Moved By- Delibos**  
**Approve – with staff conditions**  
**Vote: 3-0 Unanimous**

VI. General Business

VII. Public Comment

VIII. Next Meeting Date

**The next regular meeting will be July 14, 2020**

IX. Adjournment

**The meeting was adjourned at 6:10 p.m.**